

## Gateway Determination

**Planning proposal (Department Ref: PP-2022-3997):** Amend Schedule 1 of the Camden LEP 2010 by introducing “*animal boarding or training establishments*” as an additional permitted use at 55 Topham Road, Smeaton Grange

I, the Director, Metro West at the Department of Planning and Environment, as delegate of the Minister for Planning and Homes, have determined under section 3.34(2) of the *Environmental Planning and Assessment Act 1979* (the Act) that an amendment to Schedule 1 of the Camden Local Environmental Plan 2010 to introduce “*animal boarding or training establishments*” as an additional permitted use, with consent, at 55 Topham Road, Smeaton Grange, should proceed subject to the following conditions:

1. Public exhibition is required under section 3.34(2)(c) and clause 4 of Schedule 1 to the Act as follows:
  - (a) the planning proposal is categorised as standard as described in the *Local Environmental Plan Making Guidelines* (Department of Planning and Environment, 2021) and must be made publicly available for a minimum of 28 days; and
  - (b) the planning proposal authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in *Local Environmental Plan Making Guidelines* (Department of Planning and Environment, (September 2022)).

Exhibition must commence within 3 months following the date of the Gateway determination.

2. No consultation is required with public authorities or government agencies under section 3.34(2)(d) of the EP&A Act.
3. A public hearing is not required to be held into the matter by any person or body under section 3.34(2)(e) of the EP&A Act. This does not discharge Council from any obligation it may otherwise have to conduct a public hearing (for example, in response to a submission or if reclassifying land).
4. The LEP should be completed on or before 8 September 2023.



7 December 2022

**Adrian Hohenzollern**  
**Director**  
**Metro West**  
**Department of Planning and Environment**

**Delegate of the Minister for Planning**